

**Drain:** PARKS AT SPRINGMILL DRAIN      **Drain #:** 294  
**Improvement/Arm:** PARK MEADOWS - SECTION 4  
**Operator:** JDH      **Date:** 2-20-04  
**Drain Classification:** Urban/Rural      **Year Installed:** 1995

### GIS Drain Input Checklist

- Pull Source Documents for Scanning JJA 2-20
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JJA 2-20
- Digitize & Attribute SSD JJA 2-23
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JJA 2-23
- Sum drain lengths & Validate JJA 2-23
- Enter Improvements into Posse JJA 2-23
- Enter Drain Age into Posse JJA 3-2
- Sum drain length for Watershed in Posse JJA 3-2
- Check Database entries for errors JJA 2-23





SURVEYOR'S OFFICE

# Hamilton County

Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 146

One Hamilton County Square

Noblesville, Indiana 46060-2230

May 27, 1997

TO: HAMILTON COUNTY DRAINAGE BOARD

RE: The Parks @ Springmill Drain-Section 4 Park Meadows Arm

Attached is a petition, plans, non-enforcement request, calculations, quantity summary and assessment roll for the Section 4, Park Meadows Arm, The Parks @ Springmill Drain. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6" SSD	2,410 feet	24" RCP	701 feet
12" RCP	383 feet	30" RCP	190 feet
15" RCP	466 feet	33" RCP	76 feet
18" RCP	681 feet	36" RCP	148 feet

The total length of the drain will be <sup>5,055</sup>~~2,137~~ feet.

*retention pond paragraph*

The subsurface drains (SSD) to be part of the regulated are those located under the curbs. Only the main SSD lines which are located within the Right-of Way are to be maintained as regulated of the drain. The portion of the SSD which will be regulated other than those under curbs are as follows: Rear Lots 81, 97 to 102, 85 to 96.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe no damages will result to landowners by

the construction of this drain. I recommend a maintenance assessment of \$35.00 per lot, \$5.00 per acre for roadways, with a \$35.00 minimum. With this assessment the total annual assessment for this drain/this section will be \$ 1,659 16.

Parcels assessed for this drain shall be assessed for the Collins-Osborn Drain or Williams Creek Drain at sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for The Parks @ Springmill Drain, Section 4, Park Meadows as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for July 1997.

---

Kenton C. Ward  
Hamilton County Surveyor  
KCW/no

FINDINGS AND ORDER

CONCERNING THE MAINTENANCE OF THE

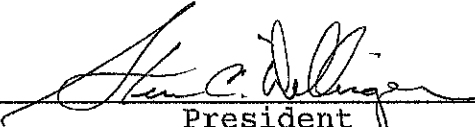
The Parks @ Springmill DRAIN

Park Meadows-Section 4 Arm

On this 28th day of July 1997, the Hamilton County Drainage Board has held a hearing on the Maintenance Report and Schedule of Assessments of the The Parks @ Springmill Drain-Park Meadows-Section 4 Arm


Evidence has been heard. Objections were presented and considered. The Board then adopted the original/amended Schedule of Assessments. The Board now finds that the annual maintenance assessments will be less than the benefits to the landowners and issues this order declaring that this Maintenance Fund be established.

HAMILTON COUNTY DRAINAGE BOARD

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Member

  
\_\_\_\_\_  
Member

ATTEST:   
Administrative Secretary  
Revised 12/95

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD

IN THE MATTER OF THE Parks @ Springmill Drain-Park Meadows Arm-Sec 4

NOTICE

TO WHOM IT MAY CONCERN AND \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Notice is hereby given of the Hearing of the Hamilton County Drainage Board on the The Parks @ Springmill Drain, on Park Meadows-Section 4 Arm July 28, 1997, at 9:30 A.M. in the Commissioners's Court, Hamilton County Judicial Center, One Hamilton County Square Noblesville, Indiana and which the Maintenance Report of the Board have been filed and are available for public inspection in the Office of the Hamilton County Surveyor.

Hamilton County Drainage Board

ATTEST *Nancy Ellen Oldham*  
Administrative Secretary

ONE TIME ONLY

BEFORE THE HAMILTON  
COUNTY DRAINAGE BOARD  
IN THE MATTER OF THE

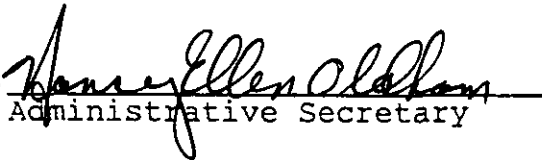
The Parks @ Springmill DRAIN  
Park Meadows -Section 4 Arm

NOTICE

Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this code within twenty (20) days from the date of this publication, the order shall be conclusive.

HAMILTON COUNTY DRAINAGE BOARD

ATTEST:

  
Administrative Secretary

ONE TIME ONLY

**SCHEER'S** INCORPORATED  
5650 S. BRAINARD, LA GRANGE, ILLINOIS 60525 708/352-6282

Released  
3-27-2000



MONTICELLO, NEW YORK  
(A Stock Company)

SUBDIVISION BOND

Bond No.: 86077 Principal Amount: \$138,950.00

KNOW ALL MEN BY THESE PRESENTS, that we ESTRIDGE DEVELOPMENT  
1041 West Main Street  
Carmel, IN 46032 as Principal, and FRONTIER  
INSURANCE CO. 195 Lake Louise Marie Road  
Rock Hill, NY 12775-8000 a New York Corporation,  
as Surety, are held and firmly bound unto HAMILTON COUNTY COMMISSIONERS  
1 Hamilton County Square  
Noblesville, IN 46060 in the penal sum of One Hundred

Thirty Eight Thousand Nine Hundred Fifty and 00/100 (Dollars)  
(\$ 138,950.00), lawful money of the United States of America,  
for the payment of which well and truly to be made, we bind  
ourselves, our heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

WHEREAS, ESTRIDGE DEVELOPMENT  
has agreed to construct in PARKS AT SPRINGMILL SECT. 4 Subdivision,  
in HAMILTON CO., IN/NOBLESVILLE, IN the following  
improvements:

Storm Sewers, Erosion Control and Monumentation  
\_\_\_\_\_  
\_\_\_\_\_



NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the Hamilton County Commissioners indicating that the improvements have not been installed or completed, will complete the improvements or pay to the municipality such amount up to the Principal amount of this bond which will allow the municipality to complete the improvements.

Signed, sealed and dated, this 11th day of October, 1995

ESTRIDGE DEVELOPMENT  
Principal

FRONTIER INSURANCE COMPANY  
Surety

By: \_\_\_\_\_

By: Alice Rhoads  
Alice Rhoads Attorney-in-Fact

**POWER OF ATTORNEY**

All Men By These Presents: That FRONTIER INSURANCE COMPANY, a New York Corporation, having its principal office in New York, pursuant to the following resolution, adopted by the Board of Directors of the Corporation on the 4th day of November, 1985:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance or other contract of indemnity or writing obligatory in the nature thereof;

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

This Power of Attorney is signed and sealed in facsimile under and by the authority of the above Resolution.

DOES HEREBY MAKE, CONSTITUTE AND APPOINT: **JAMES SCHEER MICHAEL J. SCHEER JAMES J. PETERSON  
ALICE RHOADS JAMES I. MOORE BONNIE KRUSE STEPHEN T. KAZMER**

of LaGrange, in the State of Illinois, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred in its name, place and stead to sign, execute, acknowledge and act on its behalf and as its act and deed, without power of redelegation, as follows:

in all places of public or private trust; guaranteeing the performance of contracts other than those prohibited by law; and to appear and be heard or permitted in all actions or proceedings or by law to execute any instrument that may be required to bind FRONTIER

State of ILLINOIS  
County of DU PAGE } ss:

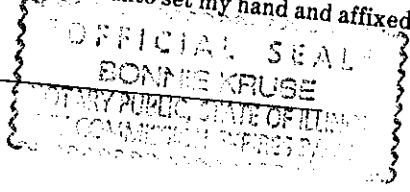
On October 11, 1995

therein, duly commissioned and sworn, personally appeared

, before me, a Notary Public in and for said County and State, residing Alice Rhoads

known to me to be Attorney-in-Fact of FRONTIER INSURANCE COMPANY, and known to me to be the person who executed the same. the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.



*Bonnie Kruse*  
Notary Public



*Christine I. Lane*  
CHRISTINE I. LANE  
Notary Public State of New York  
Sullivan County Clerk's No. 1996  
Commission Expires May 2, 1996

**CERTIFICATION**

I, JOSEPH P. LOUGHLIN, Secretary of FRONTIER INSURANCE COMPANY of Rock Hill, New York, do hereby certify that the foregoing Resolution adopted by the Board of Directors of this Corporation and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolution and the Powers of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the facsimile seal of the corporation this 11th day of October, 19 95



*Joseph P. Loughlin*  
JOSEPH P. LOUGHLIN, Secretary

CERTIFICATE OF COMPLETION AND COMPLIANCE  
Storm Sewer

Address of premises on which  
land alteration was accomplished 136th Street & Springmill Road

Inspection Date(s): \_\_\_\_\_ Permit No. \_\_\_\_\_

Relative to plans prepared by: Schneider Engineering  
on 8/30, 1995

I hereby certify that:

To the best of my knowledge, information and belief such land  
alteration has been performed and completed in conformity with the improved  
plan, except None

Signature David J. Stoeppelwerth Date: 2/11/97

Typed Name: David J. Stoeppelwerth Phone: (317 849-5935)

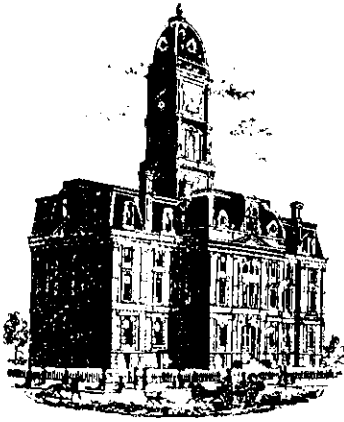
Business Address 9940 Allisonville Rd., P.O. Box 509007  
Indianapolis, In. 46250

Surv.  Engr.  Arch.  Indiana Registration No. \_\_\_\_\_ R.L.S.  
S0474

(SEAL)



10265COM/IWP/FORM



SURVEYOR'S OFFICE

# Hamilton County

*Kenton C. Ward, Surveyor*

*Phone (317) 776-8495*

*Fax (317) 776-9628*

*Suite 146*

*One Hamilton County Square*

*Noblesville, Indiana 46060-2230*

To: Hamilton County Drainage Board

March 22, 2000

Re: Parks @ Springmill: Park Meadows Sec. 4

Attached are as-builts, certificate of completion & compliance, and other information for Parks @ Springmill: Meadows Sec. 4. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated May 27, 1997. The changes are as follows:

**Structure:            T.C.:    I.E.:    Pipe:    Length:    Original Plans:    Difference:**

628		866.25				
627	872.43	868.91	12	316	317	-1
627	872.43	868.91				
626		871.05	12	311	313	-2
EX. STR. 130	871.51	865.21				
600	875.74	865.49	36	158	148	10
600	875.74	865.49				
601	875.31	865.86	33	75	76	-1
601	875.31	865.86				
602	873.28	866.38	30	138	135	3
602	873.28	866.38				
603	874.34	866.49	30	51	53	-2
603	874.34	866.49				
604	873.31	866.7	24	76	75	1
604	873.31	866.7				
605	874.89	867.01	24	154		
605	874.89	867.01				
606	875.1	867.12	24	31		
606	875.1	867.12				
607	873.23	867.53	24	258		

607	873.23	868.4				
608	873.08	868.55	18	52		
608	873.08	868.55				
609	875.92	869.1	18	194	195	-1
609	875.92	869.1				
610	876.3	870.15	15	93		
610	876.3	870.15				
611	876.65	871	12	145	150	-5
603	874.1	867.14				
622	874.47	867.41	24	139	143	-4
622	874.47	867.41				
623	873.08	867.63	24	39	40	-1
623	873.08	867.98				
624	873.11	868.11	18	30		
624	873.11	869.17				
625	871.87	870.26	15	172	170	2
615	878.56	875.16				
614	878.6	874.64	12	30		
614	878.6	874.64				
613	879.76	873.36	12	203		
613	879.76	872.66				
618	879.31	872.21	18	44	45	-1
618	879.31	872.21				
612		870.87	18	142		
613	879.76	872.66				
616	878.57	872.77	18	47		
616	878.57	872.77				
617	878.65	872.98	18	30		
617	878.65	872.98				
133	878.34	873.29	18	140		
619		870.95				
620	877.25	871.75	15	155	153	2
620	877.25	871.75				
621	877.21	872.23	15	51	50	1

**6" SSD Streets:**

VERSAILLES DRIVE	990
WYNDOTTE DRIVE	670
WINAMAC COURT	90

**Total:** 1750

**6" SSD Lots:**

81	45
97-102	620
85-89	340

**Total:** 1005

**RCP Pipe Totals:**

12	1005
15	471
18	679

24	628
30	189
33	75
36	158

The length of the drain due to the changes described above is now **5,960 feet**.

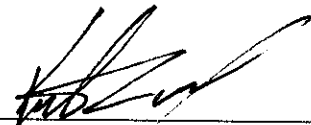
**Note: The additional 12" RCP footage is that which runs between the lakes in Park Place Section 1 and Park Meadows Section 4. It is included in this report as offsite not previously included in my original report to the Board.**

The non-enforcement was approved by the Board at its meeting on July 28, 1997 and recorded under instrument #9709731319.

The bond or letter of credit from Scheers Inc., number 86077 for storm sewers, erosion control and monumentation; in the amount of \$138,950.00; was released March 27, 2000.

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,

  
\_\_\_\_\_  
Kenton C. Ward,  
Hamilton County Surveyor

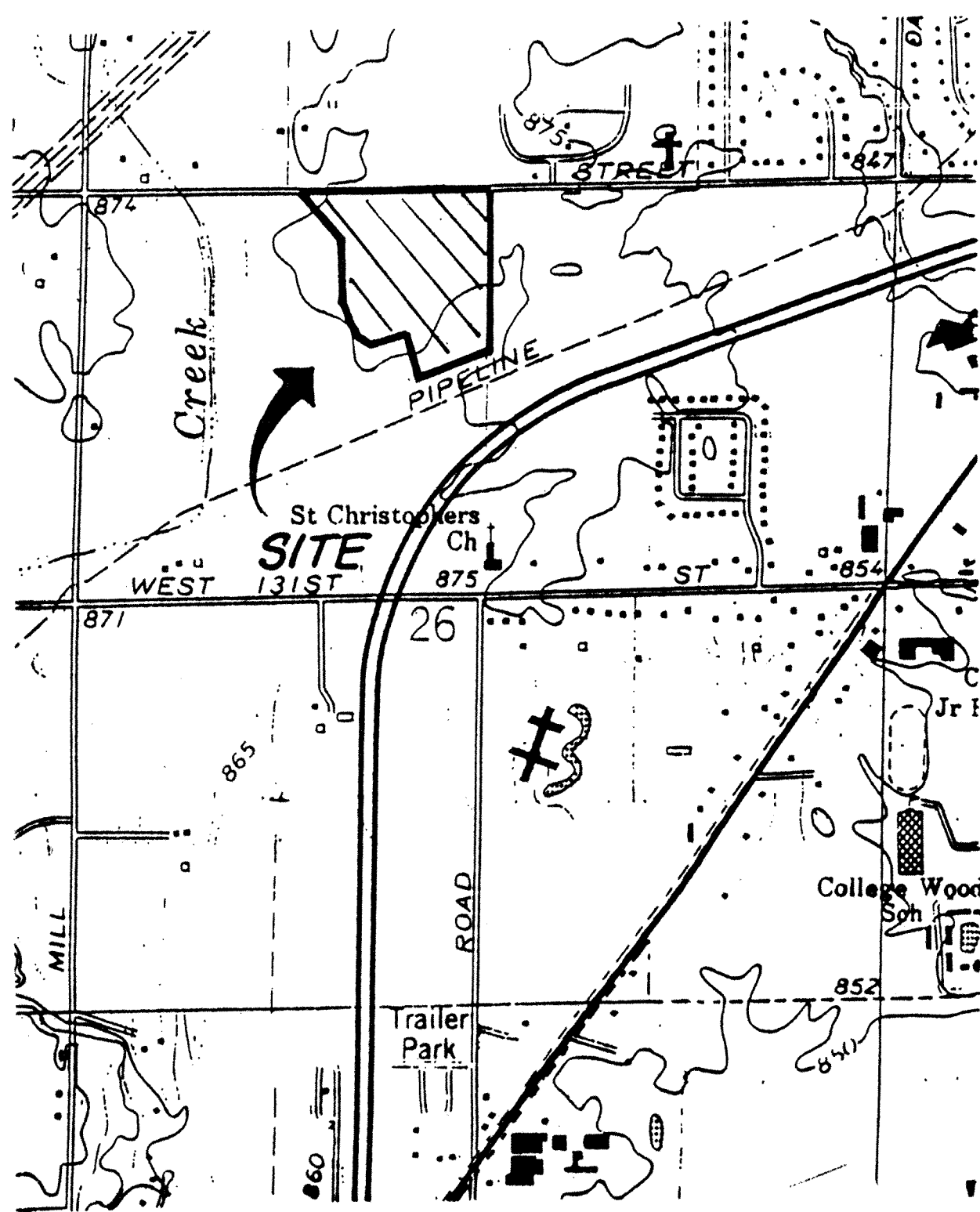
KCW/slm

SECTION 26-T18N-R3E

# THE PARKS AT SPRINGMILL SECTION 4 (PARK MEADOW)

(CONSTRUCTION PLANS)  
**HAMILTON COUNTY  
CARMEL, INDIANA**

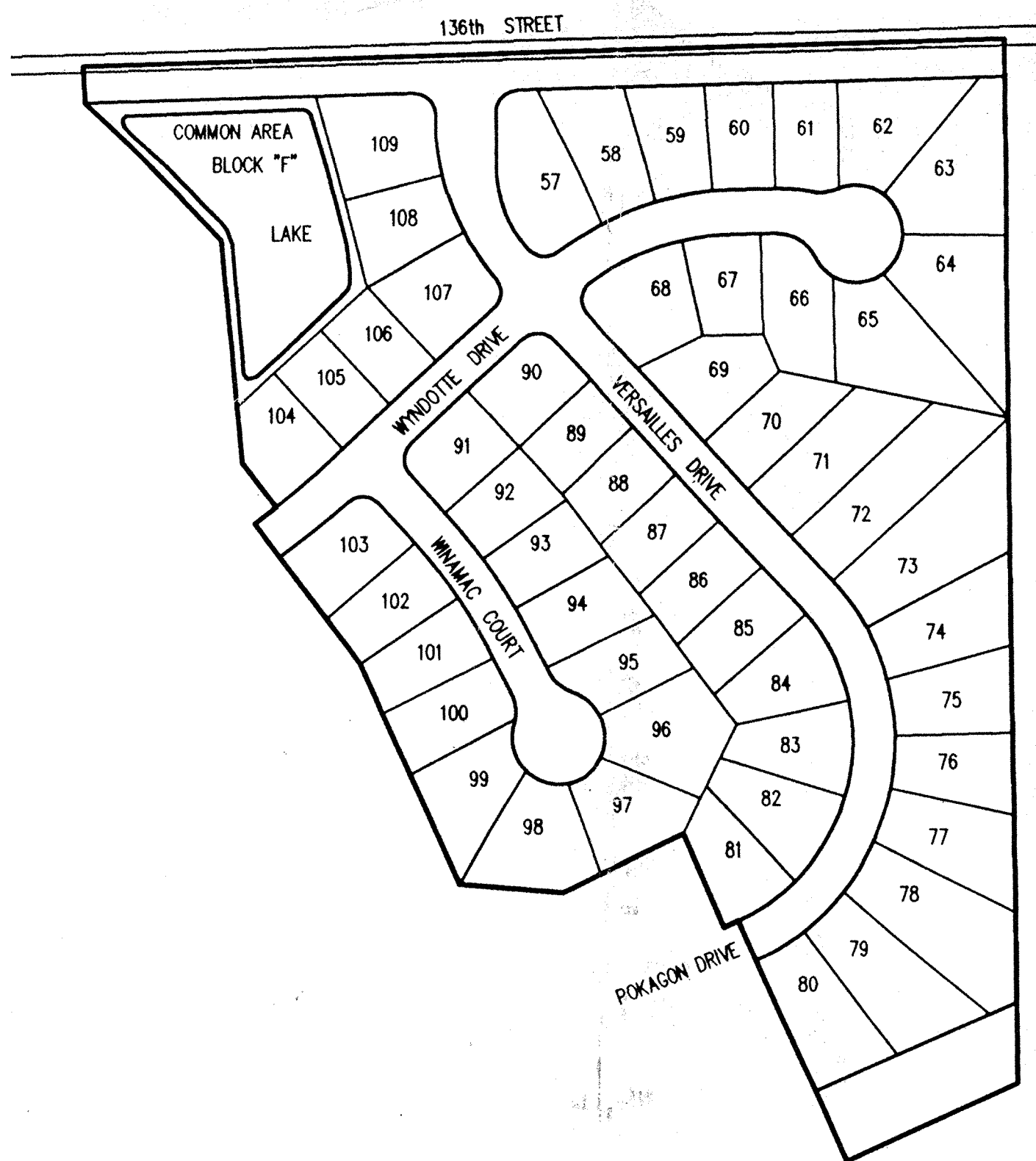
**DEVELOPER:**  
**ESTRIDGE DEVELOPMENT CO., INC.**  
1041 WEST MAIN STREET  
CARMEL, INDIANA 46032  
[317] 582-2456



**AREA MAP**  
NOT TO SCALE



**SOILS MAP**  
NOT TO SCALE



**SITE MAP**  
SCALE:

SHEET No.	INDEX
DESCRIPTION	
CS	COVER SHEET
C101	SITE DEVELOPMENT PLAN
C102	EROSION CONTROL PLAN
C103	EROSION CONTROL DETAILS
C201-C202	STREET PLAN & PROFILES
C301,C302	ENTRANCE & INTERSECTION DETAILS
C401,C402	SANITARY SEWER PLAN & PROFILES
C601-C603	STORM SEWER PLAN & PROFILES
C801	GENERAL DETAILS
C901	GENERAL SPECIFICATIONS

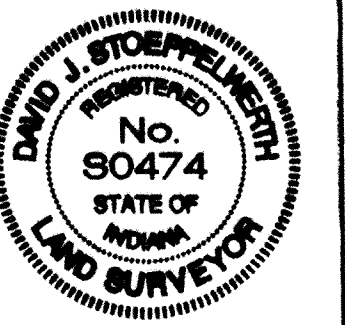
**RECORD DRAWING**

**HAMILTON COUNTY INDIANA**  
This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.  
Entry Date: 2-20-94  
Entered by: JDH

**S**  
**Schneider Engineering Corporation**

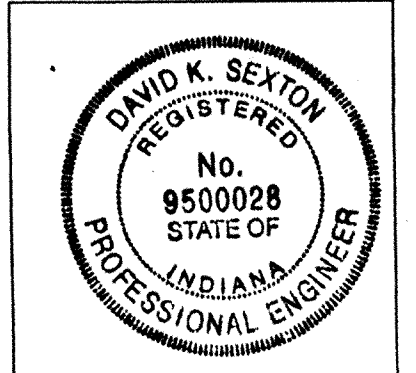
3020 North Post Road  
Indianapolis, Indiana  
46226-0068  
317-898-8282  
317-899-8010 Fax

*David J. Stoepelwerth* 2-6-97  
DAVID J. STOEPELWERTH DATE  
Registered Land Surveyor  
No. S0474



A Partnered Entity with Bohlen, Meyer, Gibson & Associates, Incorporated

*David K. Sexton*  
CERTIFIED BY: DAVID K. SEXTON



DATE: 8-10-96

SHEET  
**CSE**

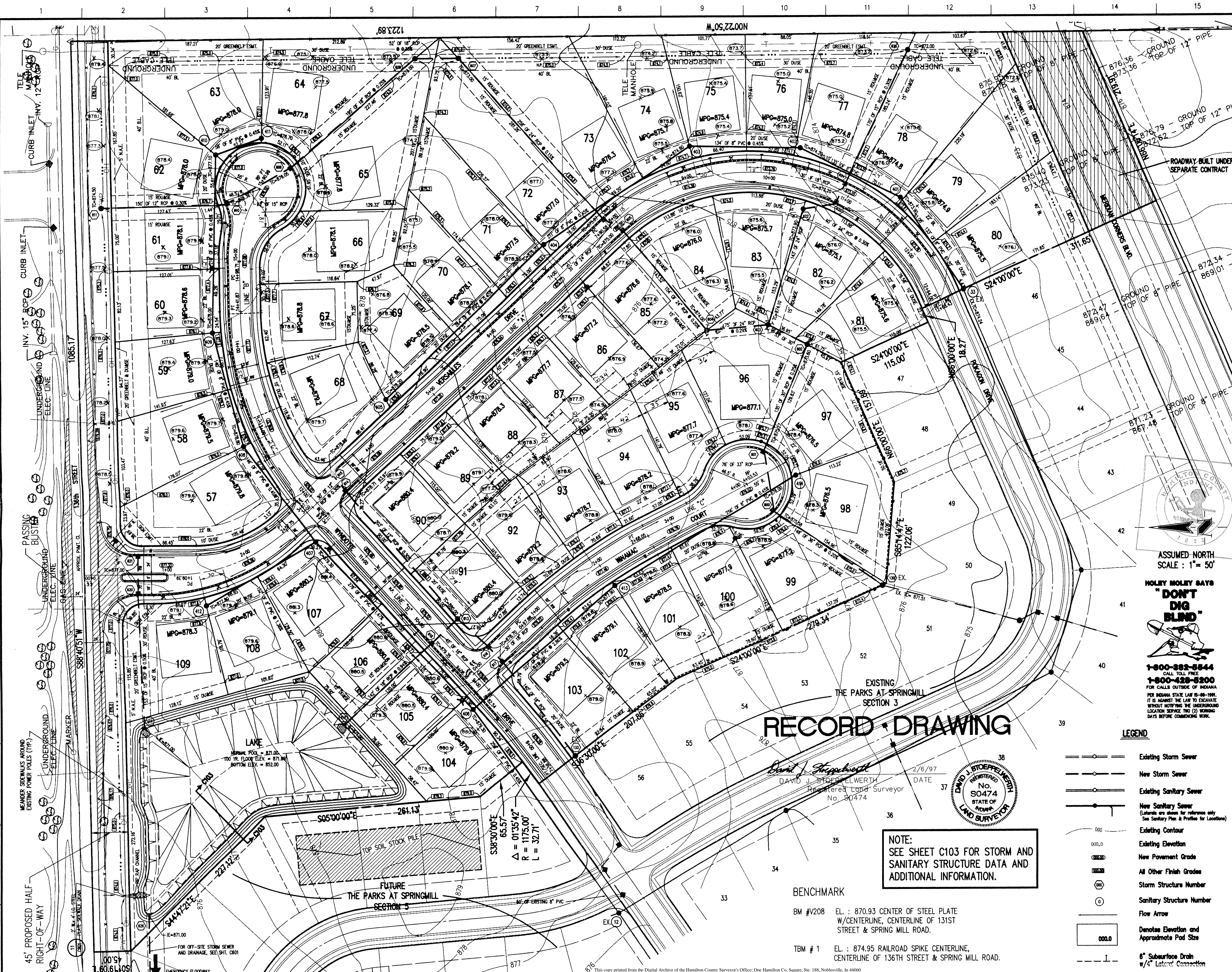
DEC 08 1997  
OFFICE OF HAMILTON COUNTY

PROJECT ENGINEER: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_ DATE CHECKED: \_\_\_\_\_

907.04

90704CS

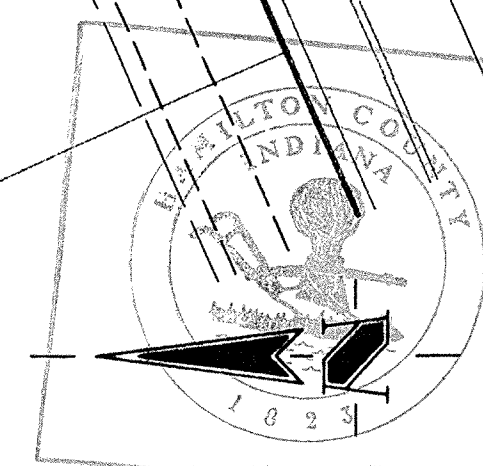




- GENERAL NOTES:
1. ALL GRADES AT BOUNDARY SHALL MEET EXISTING GRADES.
  2. IT SHALL BE THE RESPONSIBILITY OF EACH SUBCONTRACTOR TO VERIFY ALL EXISTING UTILITIES AND CONDITIONS PERTAINING TO HIS PHASE OF WORK. IT SHALL ALSO BE THE SUBCONTRACTOR'S RESPONSIBILITY TO CONTACT THE OWNERS OF THE VARIOUS UTILITIES FOR PROPER STAKE LOCATION OF EACH UTILITY BEFORE WORK IS STARTED. THE SUBCONTRACTOR SHALL NOTIFY IN WRITING THE OWNER OR THE ENGINEER OF ANY CHANGES, OMISSIONS, OR ERRORS FOUND ON THESE PLANS OR IN FIELD BEFORE WORK IS STARTED OR RESUMED.
  3. STANDARD SPECIFICATIONS SHALL APPLY FOR ALL SANITARY SEWERS.
  4. ANY PART OF THE SANITARY OR STORM SEWER TRENCHES RUNNING UNDER PAVED AREAS TO BE BACKFILLED WITH GRANULAR MATERIAL.
  5. THE SIZE AND LOCATION OF EXISTING UTILITIES SHOWN ARE PER INFORMATION PROVIDED BY THE RESPECTIVE UTILITY COMPANIES. ALL UTILITY COMPANIES SHOULD BE NOTIFIED PRIOR TO ANY EXCAVATION FOR FIELD LOCATION OF SERVICES.
  6. SERVICE WALKS SHALL BE NON-REINFORCED CONCRETE 4" THICK AND 4' IN WIDTH. IF SIDEWALK IS TO BE PART OF THE HOME DRIVEWAY THAN 6" THICKNESS IS REQUIRED.
  7. 4" CONCRETE SERVICE WALK ACROSS FRONTAGE OF EACH LOT TO BE CONSTRUCTED BY OTHERS.
  8. TEMPORARY TRAFFIC CONTROL DURING CONSTRUCTION TO CONFORM TO APPLICABLE LOCAL AND STATE STANDARDS.
  9. ALL CONSTRUCTION ACTIVITY ON THIS SITE TO BE PERFORMED IN COMPLIANCE WITH APPLICABLE O.S.H.A. STANDARDS FOR WORKER SAFETY.
  10. CONTRACTOR SHALL MINIMIZE DAMAGE TO EXISTING TREES.
  11. CONTRACTOR TO CUT ALL SIDEWAY SWALES FOR FINAL DIRT BALANCE PURPOSES.
  12. ALL EXTRA SOIL TO BE STOCKPILED IN FUTURE SECTION. CONTRACTOR TO SEE DEVELOPER FOR FINAL LOCATION.

Revisions  
 2-8-95 REVISED PER T.A.C. COMMENTS BET  
 11-16-95 REVISED PER HAM. CO. SURVEYOR'S COMMENTS BET  
 10-1-96 AS-BUILT'S SCS  
 2-6-97 FINISHED AS-BUILT'S KCS

This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an integral record of the GIS.  
 Entry Date: 7-20-04  
 Entered by: JQH



ASSUMED NORTH  
 SCALE: 1" = 50'

**HOLEY MOLEY SAYS "DON'T DIG BLIND"**

1-800-382-5544  
 CALL TOLL FREE  
 1-800-428-8200  
 FOR CALLS OUTSIDE OF INDIANA  
 FOR INDIANA STATE LAW 15-28-1991,  
 IT IS AGAINST THE LAW TO EXCAVATE  
 WITHOUT NOTIFYING THE UNDERGROUND  
 LOCATION SERVICE TWO (2) WORKING  
 DAYS BEFORE COMMENCING WORK.

DAVID K. SEXTON  
 REGISTERED  
 No. 950028  
 STATE OF INDIANA  
 PROFESSIONAL ENGINEER

CERTIFIED BY: *David J. Stoepelwerth* 8.10.15

EXCEPT FOR USES EXPRESSLY PERMITTED IN WRITING, INFORMATION SHOWN OR INCLUDED IN THIS DOCUMENT IS SOLELY THE PROPERTY OF SCHNEIDER ENGINEERING CORPORATION.

**Schneider Engineering Corporation**

3020 North Post Road Engineering  
 Indianapolis, Indiana Surveying  
 46226-0068 GIS • LIS  
 317-898-8282 Geology  
 317-899-8010 Fax

A Partnered Entity with Bohlen, Meyer, Gibson & Associates, Incorporated

THE ESTRIDGE GROUP  
 THE PARKS AT SPRINGMILL  
 SECTION 4

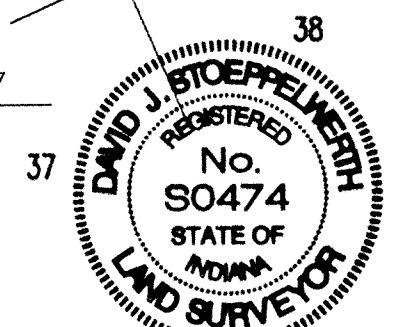
SITE DEVELOPMENT PLAN

Date	Project No.	Drawn	Approved
7-21-95	907.04	GSD	
Computer Files	Sheet No.		
9070401 9070402 9070403	DEC 08 1997 907.04		
OFFICE OF HAMILTON COUNTY SURVEYOR		<b>C101</b>	

# RECORD DRAWING

DAVID J. STOEPELWERTH  
 Registered Land Surveyor  
 No. 30474

DATE: 2/6/97

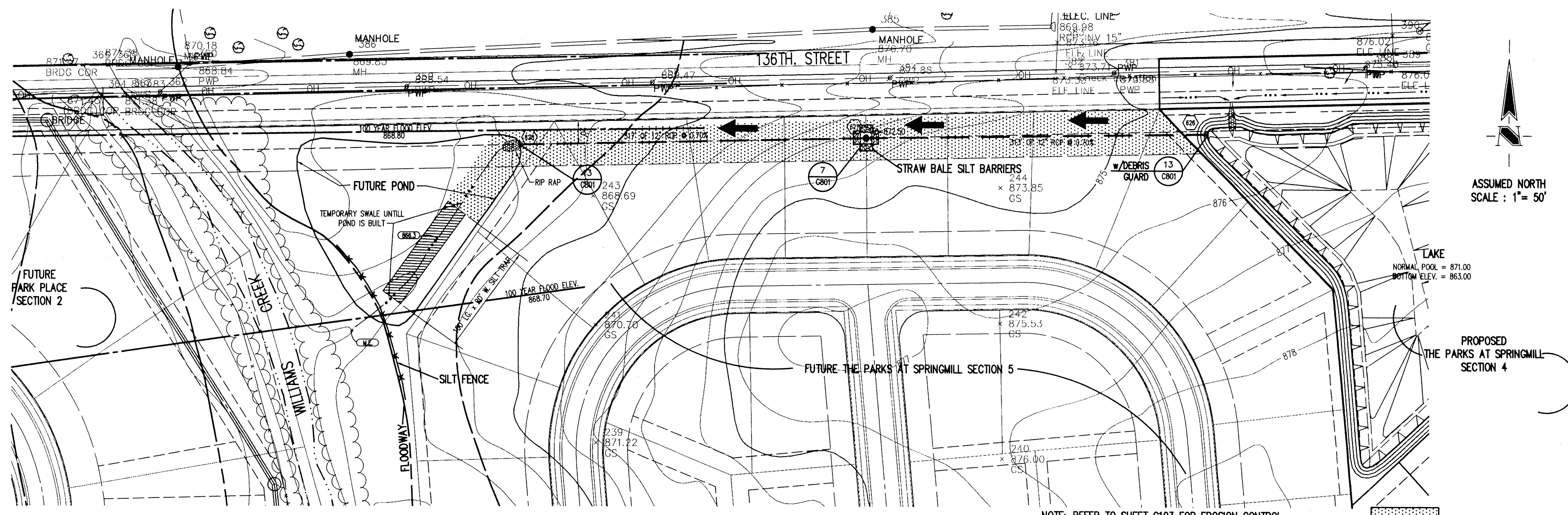


NOTE:  
 SEE SHEET C103 FOR STORM AND  
 SANITARY STRUCTURE DATA AND  
 ADDITIONAL INFORMATION.

- LEGEND**
- Existing Storm Sewer
  - New Storm Sewer
  - Existing Sanitary Sewer
  - New Sanitary Sewer
  - Existing Contour
  - Existing Elevation
  - New Pavement Grade
  - All Other Finish Grades
  - Storm Structure Number
  - Sanitary Structure Number
  - Flow Arrow
  - Denote Elevation and Approximate Pod Size
  - 6" Subsurface Drain w/4" Latent Connection

BENCHMARK  
 BM #V208 EL.: 870.93 CENTER OF STEEL PLATE  
 W/CENTERLINE, CENTERLINE OF 131ST  
 STREET & SPRING MILL ROAD.  
 TBM # 1 EL.: 874.95 RAILROAD SPIKE CENTERLINE,  
 CENTERLINE OF 136TH STREET & SPRING MILL ROAD.





**HOLEY MOLEY SAYS**  
**"DON'T DIG BLIND"**  
  
**1-800-382-5544**  
 CALL TOLL FREE  
**1-800-426-8200**  
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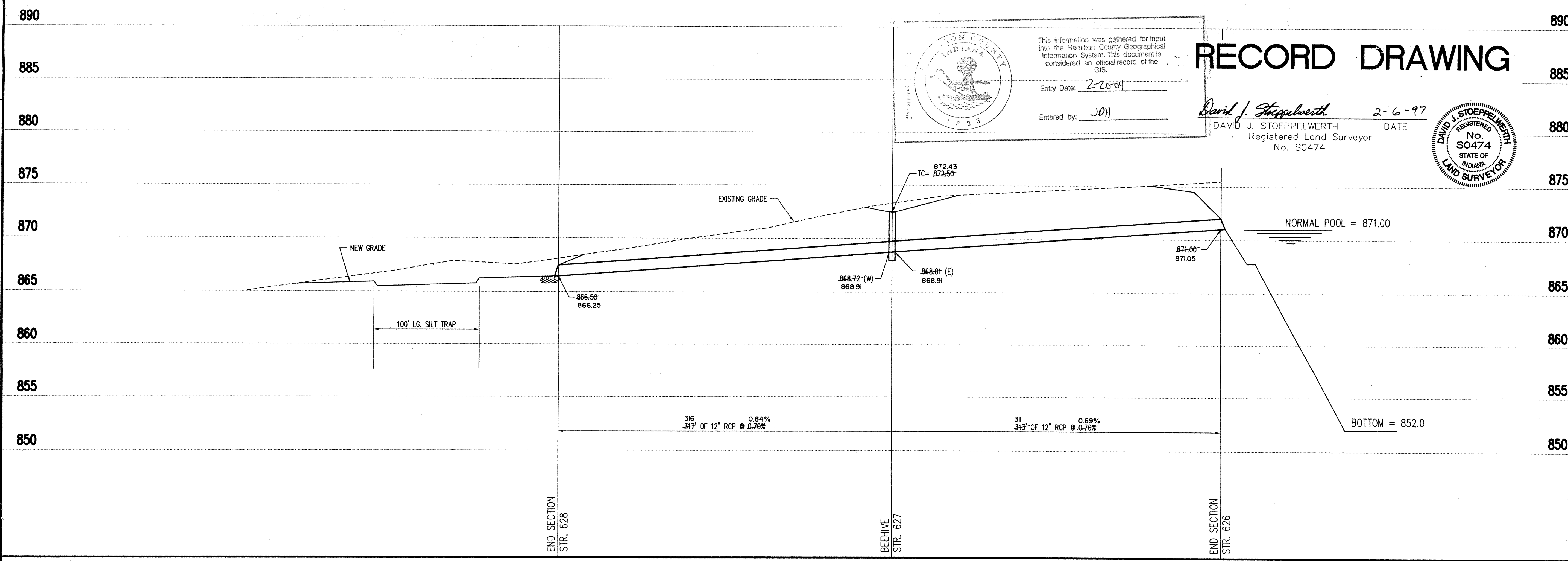
**STORM SEWER PLAN**

SCALE: 1"=50'

NOTE: REFER TO SHEET C103 FOR EROSION CONTROL  
 DETAILS AND SPECIFICATIONS.

DENOTES PERMANENT SEEDING

Revisions  
 8-8-95 REVISED PER T.A.C. COMMENTS BET  
 11-16-95 REVISED PER HAM. CO. SURVEYOR'S COMMENTS BET  
 10-1-96 AS-BUILTS SCS



**STORM SEWER PROFILE**

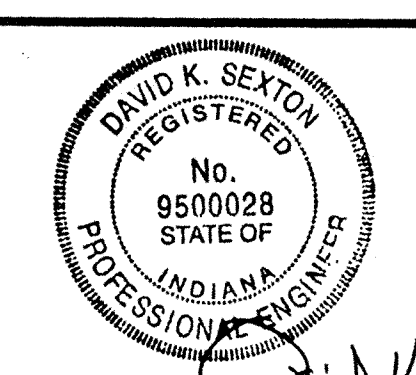
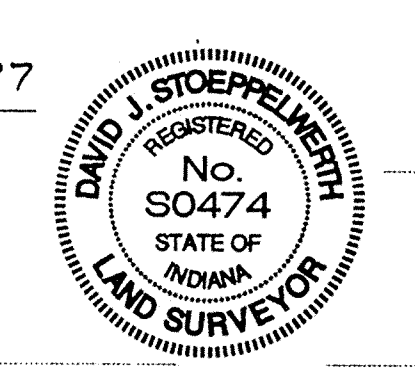
SCALE:  $\frac{\text{HORZ.: 1"=50'}}{\text{VERT.: 1"=5'}}$

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 Entry Date: 2-20-04  
 Entered by: JDH

*David J. Stoepelwerth* 2-6-97  
 DAVID J. STOEPELWERTH DATE  
 Registered Land Surveyor  
 No. S0474



CERTIFIED BY *David K. Sexton* 8-10-95  
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 317-899-8010 Fax  
 Engineering  
 Surveying  
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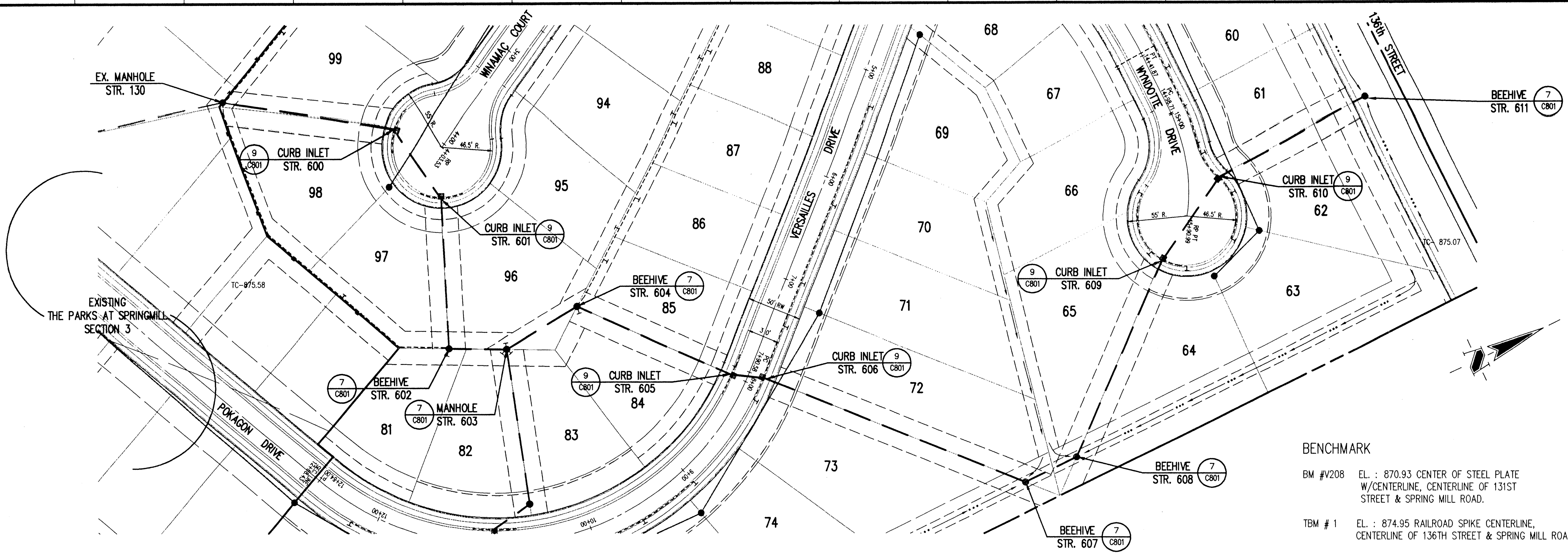
THE ESTRIDGE GROUP  
 THE PARKS AT SPRINGMILL  
 SECTION 4

**OFF-SITE DRAINAGE PLAN**

Date 7-21-95	Project No. 90784	Drawn GSD	Approv.
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Computer Files  
807040SD  
 DEC 08 1995  
 OFFICE OF HAMILTON COUNTY SURVEYOR  
 SHEET No.  
**C601**





**HOLEY MOLEY SAYS**  
**"DON'T DIG BLIND"**

**1-800-382-5544**  
 CALL TOLL FREE  
**1-800-428-5200**  
 FOR CALLS OUTSIDE OF INDIANA  
 PER INDIANA STATE LAW IS-69-1991,  
 IT IS AGAINST THE LAW TO EXCAVATE  
 WITHOUT NOTIFYING THE UNDERGROUND  
 LOCATION SERVICE TWO (2) WORKING  
 DAYS BEFORE COMMENCING WORK.

- GENERAL NOTES:
1. ALL CUTS ARE TAKEN FROM THE EXISTING GRADE TO THE PIPE INVERT.
  2. ALL STATIONING IS TAKEN FROM THE NEAREST DOWNSTREAM STRUCTURE.
  3. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO FIELD VERIFY ALL UTILITY LOCATIONS BEFORE CONSTRUCTION BEGINS.
  4. TEMPORARY TRAFFIC CONTROL DURING CONSTRUCTION TO CONFORM TO APPLICABLE LOCAL AND STATE STANDARDS.
  5. ALL CONSTRUCTION ACTIVITY ON THIS SITE TO BE PERFORMED IN COMPLIANCE WITH APPLICABLE O.S.H.A. STANDARDS FOR WORKER SAFETY.
  6. CONTRACTOR SHALL MINIMIZE DAMAGE TO EXISTING TREES.

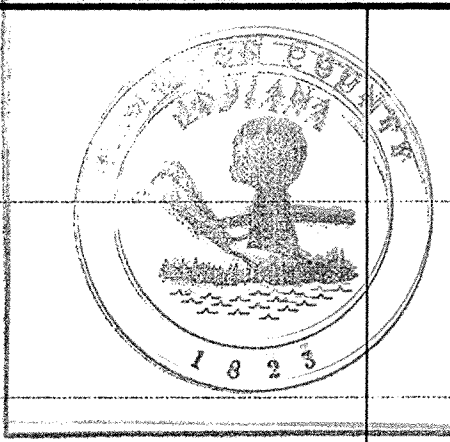
**BENCHMARK**  
 BM #V208 EL.: 870.93 CENTER OF STEEL PLATE W/CENTERLINE, CENTERLINE OF 131ST STREET & SPRING MILL ROAD.  
 TBM # 1 EL.: 874.95 RAILROAD SPIKE CENTERLINE, CENTERLINE OF 136TH STREET & SPRING MILL ROAD.

Revisions  
 9-8-95 REVISED PER I.A.C. COMMENTS BET  
 2-6-97 AS-BUILTS KCS

**STORM SEWER PLAN**

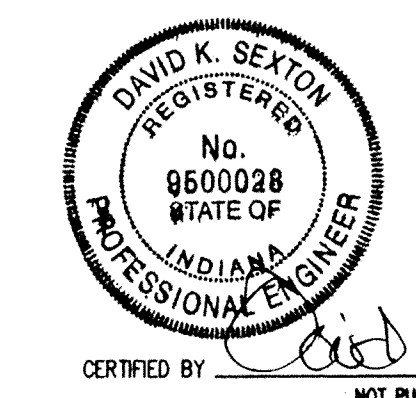
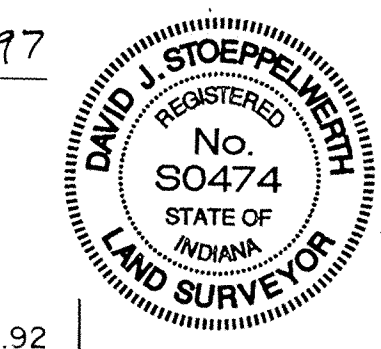
**RECORD DRAWING**

SCALE: 1"=50'



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 Entered by: JDH

David J. Stoepelwerth 2-6-97  
 DAVID J. STOEPPELWERTH DATE  
 Registered Land Surveyor  
 No. S0474

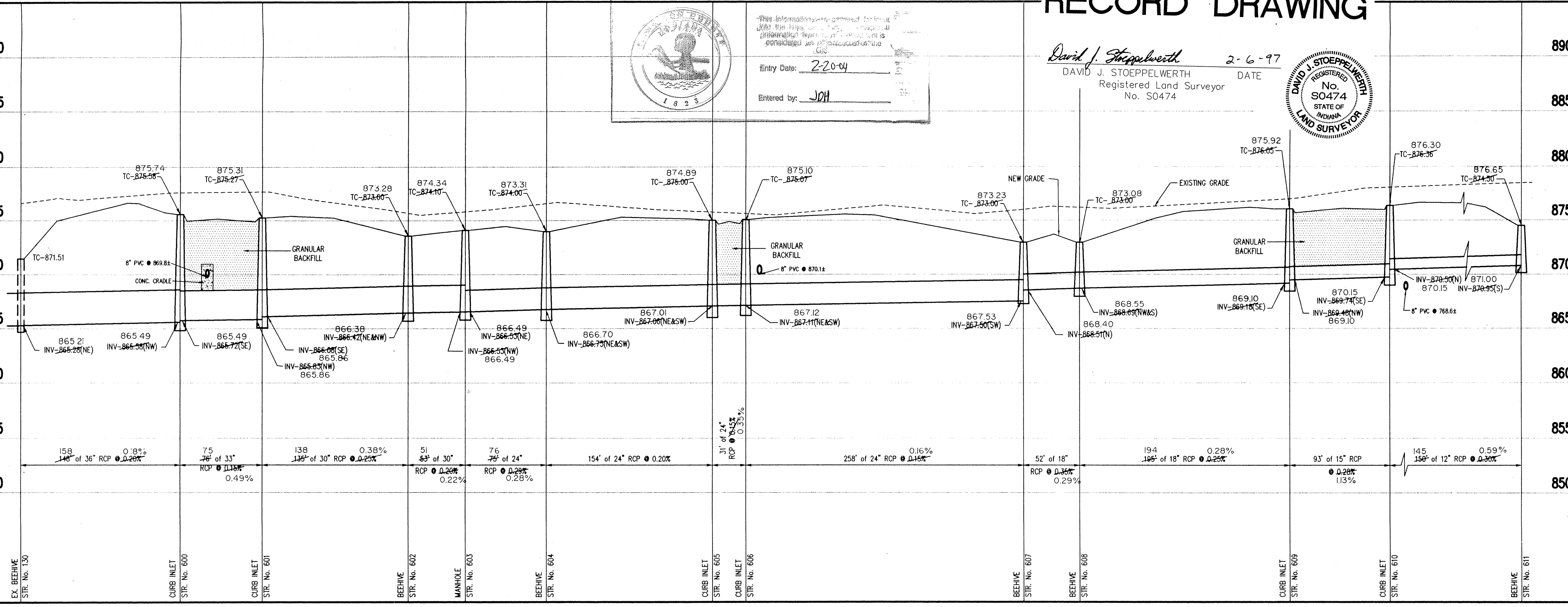


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THE ESTRIDGE GROUP  
 THE PARKS AT SPRINGMILL  
 SECTION 4  
**STORM SEWER PLAN & PROFILE**

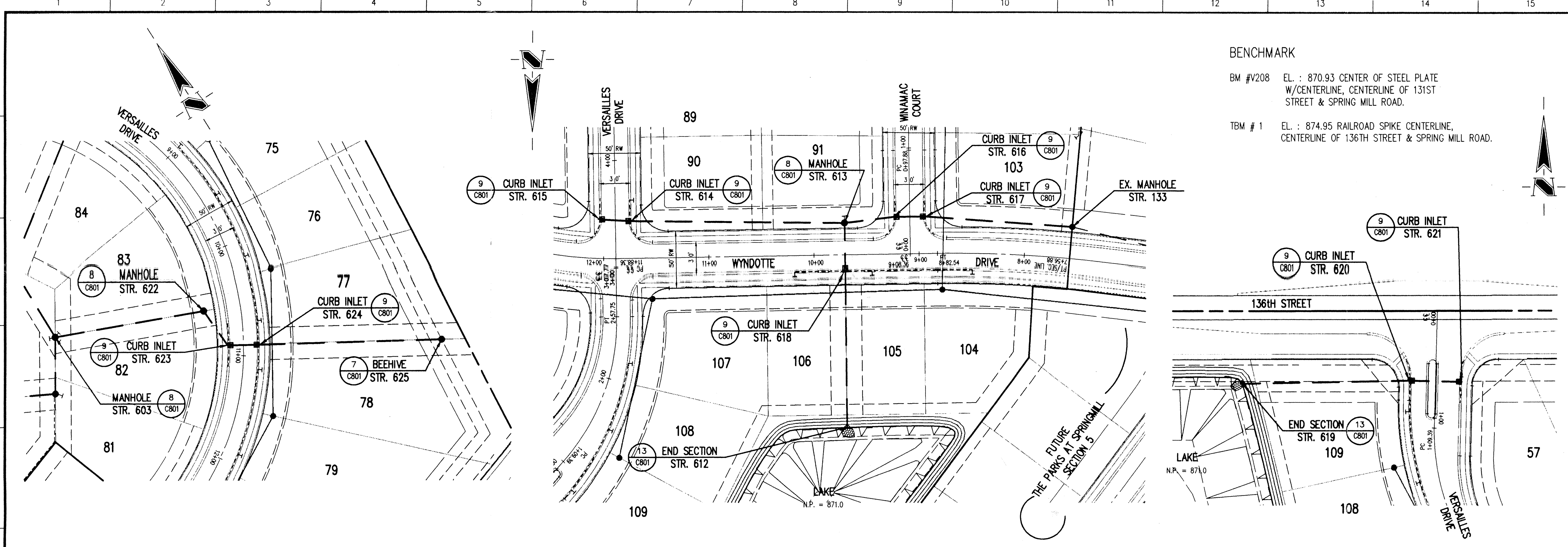


**STORM SEWER PROFILE**

SCALE: HORIZ.: 1"=50'  
 VERT.: 1"=5'

Date	Project No.	Drawn	Approv.
7-1-95	90704	GSD	
Computer Files	Sheet No.		
90704E02 90704PL A0002	DEC 08 19 97 C602		
OFFICE OF HAMILTON COUNTY SURVEYING			





**BENCHMARK**  
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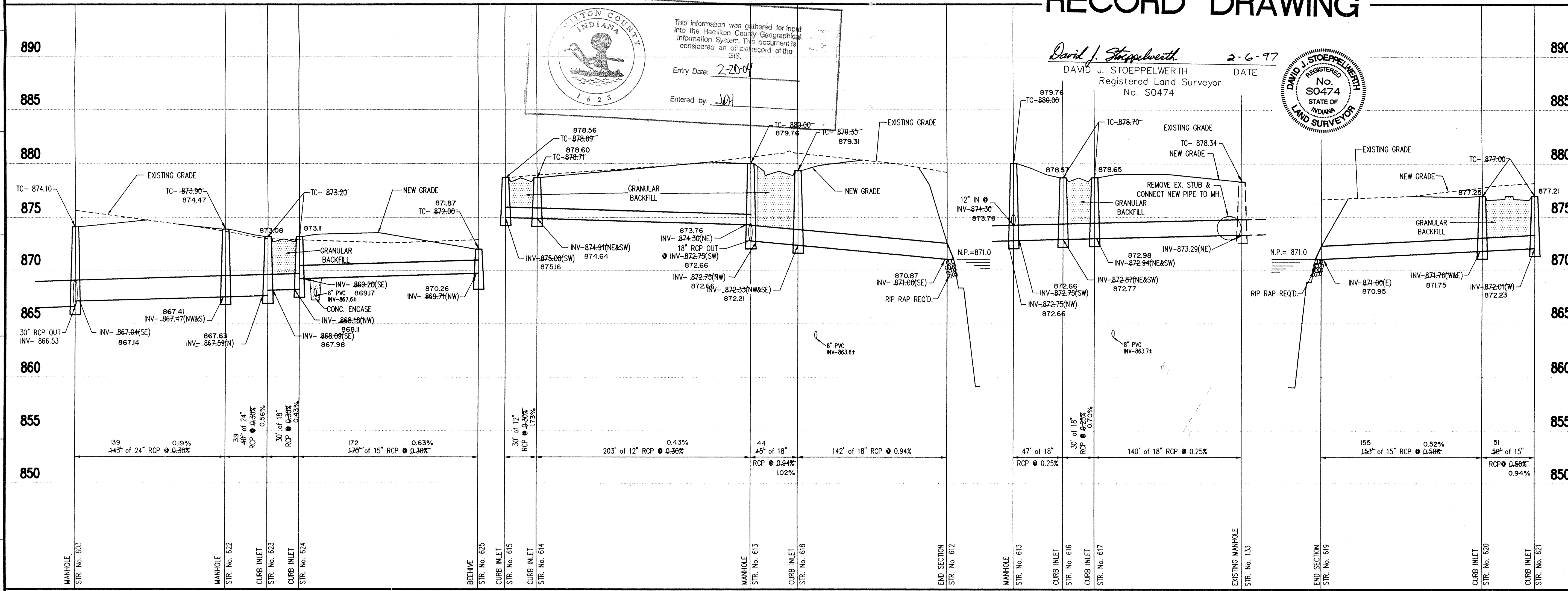
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  4. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO FIELD VERIFY ALL UTILITY LOCATIONS BEFORE CONSTRUCTION BEGINS.
  5. CONTRACTOR SHALL MINIMIZE DAMAGE TO EXISTING TREES.
  6. ALL ELEVATIONS SHOWN WITHIN VERTICAL CURVES (SHOWN IN PARENTHESIS) ARE CORRECTED ELEVATIONS.

**STORM SEWER PLAN**

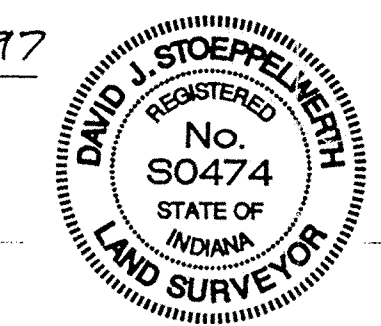
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SCALE: 1"=50'



MILTON COUNTY INDIANA  
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 Entered by: JDI

David J. Stoepelwerth 2-6-97  
 DAVID J. STOEPELWERTH  
 Registered Land Surveyor  
 No. S0474



DAVID K. SEXTON  
 Registered Professional Engineer  
 No. 9500028  
 State of Indiana  
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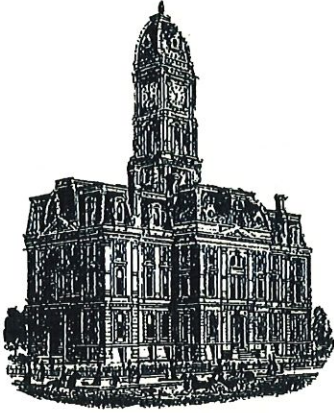
Date	Project No.	Drawn	Apprv.
7-21-95	907.04	CSO	

Computer Files: 90704603, 90704PL, 40002  
 DEC 08 1997  
 OFFICE OF HAMILTON COUNTY SURVEYOR  
 Sheet No. **C603**

**STORM SEWER PROFILE**

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Surveyor of Hamilton County  
Phone (317) 776-8495  
Fax (317) 776-9628

Suite 188  
One Hamilton County Square  
Noblesville, Indiana 46060-2230

### *Map Correction-Field Verification*

**Drain Number:** #315

**Drain Length:** 6029

**Drain Name:** Park Meadows Sec. 4

**Change + / - :** -620

**Date:** November 10, 2016

**New Length:** 5409

**Verified By:** SLM

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#### **Notes & Sketch:**

The 6" SSD across lots 97-102 was reported with Park Meadows Section 3. Therefore, it should be removed from the Section 4 footage.

**Suzanne L. Mills**  
GIS Specialist



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